



41

28538/CC

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/722,940	
	Filing Date	November 27, 2000	
	First Named Inventor	Hiraoka, Y. et al.	
	Group Art Unit	2853	
	Examiner Name	F. Braun	
Total Number of Pages in This Submission	13	Attorney Docket Number	30012740-0010

ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is Response "A" to First Office Action.						
<input checked="" type="checkbox"/> The fee has been calculated as shown below:						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	12	-	20	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	4	-	3	1	<input checked="" type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$43.00
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$43.00
<input checked="" type="checkbox"/> Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated <u>May 21, 2003</u> by <u>3</u> month(s) for a fee of <u>\$475.00</u> so that the period for response is extended to <u>November 21, 2003</u> under 37 C.F.R. § 1.321.						
<input type="checkbox"/> The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.						
<input type="checkbox"/> The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.						
<input checked="" type="checkbox"/> The enclosed credit card payment form to charge the amount of <u>\$518.00</u> covers the additional claims fee and extension fee.						
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.						
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
14. <input checked="" type="checkbox"/> Customer No. 26263						
Dated: <u>November 21, 2003</u>				 Enrique Perez, (Registration No. 43,853)		

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
Dated: <u>November 21, 2003</u>	 Roxanne M. Swartz

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475.00 OP

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